

Monmouth County Park System

**43rd Annual
E. Murray Todd Half Marathon**

Sunday, March 10, 2019 - 8:30 a.m. Start Time
Brookdale Community College Collins Arena, Lincroft, NJ



Sponsored By *Wegmans*

- The 13.1 mile course loops through residential sections of Lincroft, Holmdel, Colts Neck and Thompson Park.
- Race medals will be awarded to all registered finishers.
- Additional awards presented to 1st through 3rd place overall men, 1st through 3rd place overall women. The 1st, 2nd and 3rd place awards in men's and women's categories: 19 & under, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75 & up. Awards also presented to 1st and 2nd place men and women Race Walkers.
- **Timing chips are used to time this event.**
- Pre-registration fee: **\$40.00**—must be received by **March 6, 2019**.
- Race day registration fee: **\$60.00**—accepted 7-8:15 a.m. on race day (shirt included while supplies last).
- REGISTER ONLINE AT: www.MonmouthCountyParks.com.
- Register by mail: Reservations, 805 Newman Springs Rd. Lincroft, NJ 07738 by **March 6, 2019**.
- Please make all checks payable to: Board of Recreation Commissioners.
- Questions? Contact 732-542-1642, ext. 27, or email Jeff.Papcun@monmouthcountyparks.com.
- Course map and additional information can be found on the "Activities" page of www.MonmouthCountyParks.com.

**Registration fees offset the operating expenses associated with this race.
Net proceeds support recreation programs for county residents of all ages and abilities.**

**Monmouth County Park System's
2019 E. Murray Todd Half Marathon**

Program #: X0192X

Last Name: _____ First Name: _____ Gender: M F

Address: _____

City: _____ State: _____ Zip: _____

Phone (day time): _____ Email: _____

Adult Shirt Size: S M L XL XXL Age on race day: _____ Run _____ Race Walk _____

How did you hear about this race? Parks & Program Guide__ Website__ Word of Mouth__ In-Store__ Social Media__
Race Forum__ Other _____

**WAIVER
Please Read Carefully and Sign**

In consideration of the acceptance of my application for entry in the E. Murray Todd Half Marathon, I, the undersigned, intending to legally bind myself, my heirs, executors, and administrators, hereby waive, release and hold harmless the Monmouth County Board of Recreation Commissioners; Monmouth County Board of Chosen Freeholders; the municipalities of Middletown, Holmdel, and Colts Neck; Brookdale Community College, and any person or entity associated with the race from any claims for damages of any nature arising out of my participation in the event.

I recognize that I must be in good health and of sufficient training and experience in order to participate in the event. I further state that my ability to participate in and successfully compete in this event has been attested to by a qualified, licensed physician. I also give permission for the use, without fee, of my name and picture in any broadcast, telecast or print media account of this event for promotional and publicity purposes. I further acknowledge that I have read and accept these conditions under which my entry is made.

PARTICIPANT'S SIGNATURE DATE

PARENT OR GUARDIAN'S SIGNATURE, IF UNDER 18 DATE