



# Bridge2Bridge

## Half Marathon & 5K

### Half Marathon and 5K

**Start:** Harbor-Topky Memorial Library

1633 Walnut Blvd., Ashtabula, Ohio 44004

**Finish:** Bridge Street in Ashtabula Harbor Race

**Day Registrations:** 5K (10/25) 7:00 am to 8:15

am, Half (10/26) 7:00 am to 8:15 am both at

Harbor-Topky Library, Ashtabula, Ohio

**Race Start Time:** 8:30 am both races. **Parking:**

Walnut Beach, West 1st, Street, Ashtabula, Ohio

**Awards:** Finishers Medals for Half Marathon,

Overall & Age Groups Awards both races

**Awards Cash:** Half Marathon 1st, 2nd, 3rd place

overall male & female \$150, \$100, \$50. If event

records are broken additional cash awarded.

Male Record 1:12.33, Female Record 1:26:54

No dogs allowed - Service animals permitted

All rules subject to change, please refer to race website

**(5K) - October 25, 2025; (Half) - October 26, 2025**

**Ashtabula Distance Runners Club (ADR) and our sponsors are proud to present the 16th Annual Bridge 2 Bridge Half Marathon & 5K. Our headlining sponsors for this year's event are Concierge Nurse Navigators and IEN Risk Management.**



CONCIERGE  
NURSE NAVIGATORS



RISK MANAGEMENT

Online registration visit: <https://www.stasnyroadracing.com/upcoming-races>

**Race:** Half Marathon **Entry Fee:** \_\_\_\_ \$50 thru 08/31/25 \_\_\_\_ \$55 thru 9/30/25 \_\_\_\_ \$60 thru 10/25/25 \_\_\_\_ \$65 race day  
5K Race **Entry Fee:** \_\_\_\_ \$30 thru 9/30/25 \_\_\_\_ \$35 thru race day

**ADR Club Members receive automatic discount during online registration 5K (\$5 off), Half (\$5 off), Both (An extra \$5).**

**Non-club members receive \$5 discount if doing both races**

**First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **Email** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Age on Race Day** \_\_\_\_\_

**Gender:** Male / Female **Tech** **Shirt** **Size (circle):** S M L XL

**Signature** \_\_\_\_\_ (Parent or Guardian Signature Required if Under 18)

In consideration of the acceptance of this entry to one of the Bridge-to-Bridge races. I do hereby, for myself, my heirs, executors and administrators waive and release and discharge Ashtabula Distance Runners Club (ADR), the city of Ashtabula, and any additional hosts and sponsors, or their respective agent representatives and employees from all claims; demands and rights of cause or action, present and future whether know or anticipated resulting from or arising out of either directly, my participation in the Bridge to Bridge Races. I attest that I am physically fit and sufficiently trained for the completion of the race I enter (Half Marathon or 5K). I have read and understand the foregoing assumption of risk and release.



**Please make checks payable to:**

Ashtabula Distance Runners Club

P.O. Box 43

Ashtabula, Ohio 44005

