

RUN THRU HELL

4.8 and 10 MILE FOOT RACE

SATURDAY, AUGUST 10, 2019 - 8:00am

Sponsored By: Pinckney Running Club

Attention Runners: If you have to take a PEE or DUMP **USE** the Porta Johns. Please **DO NOT** urinate or defecate on the race course or in the neighborhood. Be considerate of my neighbors.

Attention Runners: Please **DO NOT** park on Patterson Lake Road. **Come Early** and use the parking lots.

ENTRY FEE \$30

LOCATION Hell Creek Ranch on Cedar Lake Rd. at Patterson Lake Rd.
Camping Available (734) 878-3632
(THIS PHONE NUMBER FOR CAMPING ONLY)

AWARDS

- Trophy to overall Male and Female
 - Trophy to overall Master Male and Female
 - Trophy to overall Grandmaster Male and Female
 - Trophy to overall Senior Male and Female
 - Trophies to the first **6 places** in each age group
- AWARDS WILL NOT BE MAILED or DELIVERED**

AGE GROUPS

14 & under, 15-19, 20-24, 25-29, 30-34, 35-39
(male & female) 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79,
80-89, 90 and over

CAUTION! BE AWARE THERE WILL BE VEHICLE TRAFFIC ON THE ROADS AT ALL TIMES.

MAKE CHECKS PAYABLE TO PINCKNEY RUNNING CLUB

Entry fee is **NOT REFUNDABLE & NON-TRANSFERABLE (U.S. funds only)**

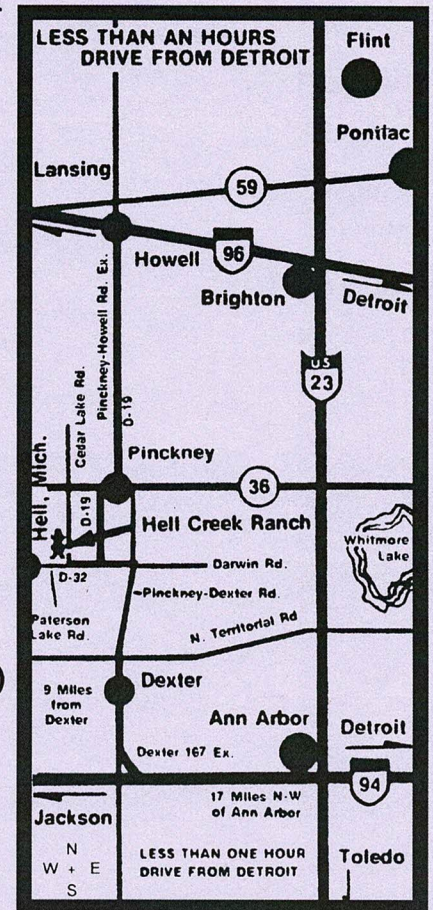
RETURN ENTRIES TO

Pinckney Running Club
P.O. Box 830
Pinckney, MI 48169
(734) 878-6640

INFORMATION

REGISTER ONLINE

<https://runsignup.com/Race/MI/Hell/THERunThruHell>



PLEASE PRINT

ENTRY MAY BE PHOTOCOPIED

NAME		Enter me in the <input type="checkbox"/> 4.8 <input type="checkbox"/> 10 mile		<input type="checkbox"/> Male <input type="checkbox"/> Female	
ADDRESS		CITY	STATE	ZIP	
PHONE	Shirt Size (Circle One) S M L XL		BIRTH DATE: / /	Age on Aug. 10, 2019	

WAIVER: IN CONSIDERATION OF THE ACCEPTANCE OF MY ENTRY, I, FOR MYSELF, MY EXECUTORS ADMINISTRATORS AND ASSIGNS DO HEREBY RELEASE AND DISCHARGE THE "RUN THRU HELL" RUN, THE PINCKNEY RUNNING CLUB, ITS AGENTS, REPRESENTATIVES OR AFFILIATES, AND ANY AND ALL OTHER SPONSORS JOINTLY AND SEVERALLY, FOR ANY AND ALL CLAIMS OF INJURIES OR DAMAGES INCURRED BY ME AS A RESULT OF OR IN CONNECTION WITH SAID EVENT. I ATTEST AND VERIFY THAT I HAVE FULL KNOWLEDGE OF THE RISKS INVOLVED IN THE EVENT AND AM PHYSICALLY FIT AND TRAINED TO PARTICIPATE IN THIS EVENT.

SIGNATURE _____ DATE _____

PARENT OR GUARDIAN (IF UNDER 18) _____ DATE _____