



# RUN WITH THE PACK FOR CASA

**Saturday, March 28, 2020**  
**Registration: 9:00-10:00am**  
**Start Time: 10 am**  
**Charles Stones Intermediate Center**  
**401 N Jennie Barker Rd**

**5K  
(Run/walk)**  
**10K (Bike)**

Sign up online or fill out form below:  
<https://runsignup.com/Race/KS/GardenCity/runwiththepackforcasa>

**Entry Fee (includes T-shirt):**  
**\$15.00 by March 1st**

**Divisions** (female/male)  
12 and under  
13-18  
19-29  
30-39  
40-49  
50 and over

**Special Awards for participants in a drawing**

Mail entry forms to: Michelle Thompson 401 N Jennie Barker Rd Garden City  
Make checks out to: CSIC Student Funds  
**Questions...**  
Contact Michelle at [mthompson@gckschools.com](mailto:mthompson@gckschools.com) or 620-805-8344

Name: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
District Employee only: School/Building: \_\_\_\_\_

Female  Male Age: \_\_\_\_\_  
Race:  10K  5K  1 mile  
Shirt Size: YM YL S M L XL XXL  
Purchase T-shirt YES NO

I know that running/walking a road race is a potentially hazardous activity. I should not enter unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the event. I assume all risks associated with this event including, but not limited to falls, contact with other participants, the effects of weather, traffic and conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf; waive and release the Garden City Public Schools, City of Garden City, and all volunteers associated with this event from all claims or liabilities of any kind arising out of my participation in this event even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I further grant full permission to the above mentioned sponsor(s), organizers, and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or other record of the event for any reasonable purpose.

\_\_\_\_\_  
Signature (parent if under the age 18)

\_\_\_\_\_  
Date