



# 5K RUN & WALK

## SPONSORSHIP AGREEMENT

This agreement is made by and between the organizers of the event, United Way of Hall County (a 501c3 non-profit organization) and the business (hereinafter referred to as "Sponsor"). Please complete this agreement in full.

Business Name \_\_\_\_\_

Main Contact Name \_\_\_\_\_

Contact Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

### SPONSORSHIP LEVEL

Presenting (\$10,000+)

Silver (\$2,000)

Friend of UWHC

Gold (\$5,000)

Bronze (\$1,000)

(\$500/In-Kind Donations)

### EXHIBITOR NEEDS

N/A - I do not wish to have a table at the event

Number of Tables Needed (2 max):

Electricity Needed

Number of Chairs Needed (4 max):

### RUNNER ITEMS

Will you be providing promotional product samples for the Runner's Bag? (est. 350 runners)

Yes

No

### PAYMENT DETAILS

Date: \_\_\_\_\_ Cash \_\_\_\_\_ Check (Check #): \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Sponsorship Amount: \_\_\_\_\_

**Sponsorship Donations are due within 30 days of signing this agreement.**

**QUESTIONS?** Please contact [pkennedy@unitedwayhallcounty.org](mailto:pkennedy@unitedwayhallcounty.org).