



2019 AMERICAN MASTERS OUTDOOR TRACK & FIELD CHAMPIONSHIP

Friday & Saturday, August 16 & 17, 2019

Durham County Stadium, 750 Stadium Dr, Durham, NC 27704

Join us for the Second Annual American Masters Track & Field Classic being held on August 16 and August 17, 2019 in Durham, North Carolina!

- There are 20 events being competed including track, field and relay events at the Durham County Stadium. Entry deadline is Friday, August 10, 2019.
- Event Fees: \$25.00 for the first event, \$15.00 each event thereafter, prices increase by \$10.00 each on July 1, 2019 (12:00am US Eastern Time), final deadline is August 10
- Age group assignment based on ages on August 16, 2019
- Throwing implements: athletes must plan to bring their own implements & must get checked and approved from 11:30am until 12:30pm on Friday, August 16 and from 8:00am until 1:00pm Saturday, August 17.
- USATF Sanctioned Meet and will be run via USATF regulations
- Participants are subject to random drug testing per USATF rules and to ensure a clean meet. Details can be found at the US Anti-Doping Agency (USADA) website: <https://www.usada.org>
- Event t-shirts available on site for purchase for \$20.00 or online (price could vary)
- To check-in to receive your bib and event packet, enter the Stadium and there will be signs directing athletes to the Check-In Tent
- Schedule is listed below, athletes must arrive with their bib number on the front part of their shirt/singlet to the event start location (Event Check-in Tents at Track, Throwing Area and Jumping area 15 minutes before the starting time)
- If entering in track and field events that have the same starting time, let the field judge know you are running in a track event and we will fit you in for the field event and ensure you get the number of jumps or throws

- Field events: Each registrant for a field event will get 6 throws or jumps for each event entered
- Awards:
 - **Most Outstanding Athletes:** For the top man and woman that have the most points from events completed. (Based on same point per event formula as team award calculation)
 - Large medals for 1st, 2nd and 3rd place US finishers per event (Non-US Citizens, if winning a medal, will not displace US athletes or Team award-based points) per gender per 5-year age group (except Racewalk and Relays)
 - Racewalk award age-groups: 0-19, 19-29 and then along Masters age-groups
 - Masters age-groups: 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80-84, 85-89, 90-94, 95-99, 100+)
 - Relays based on ten-year groups (30-39, 40-49, 50-59, 60-69, 70-79, 80-89, 90-99, 100+)
 - **Triple Crown Individual Awards:** If you compete in the same event at the 2019 USATF Outdoor, National State Games and American Masters Championships, you will win a special Triple Crown Award! (One award max per athlete)
 - **Team awards** for top 2 combined teams based on team totals for combined finishes per each team-member in each of their age group/gender event finishes. (8 points for 1st place, 6 points for 2nd place, 4 points for 3rd, 3 points for 4th, 2 points for 5th and 1 point for a 6th place finish)

Schedule

Friday, August 16, 2019

- 12:00pm: 5,000 meter run (track)
- 12:30pm: Javelin (field)
- 2:00pm: 800 meter run (track)
- 3:30pm: Hammer Toss (field)

Saturday, August 17, 2019

- 8:00am: 10,000 meter run (track)
- 8:30am: Long Jump (jumping area)
- 9:00am: Superweight Throw (field)
- 9:30am: 400 meter run (track)
- 10:00am: High Jump (jumping area)
- 10:30am: 1,500 meter run (track)
- 11:00am: Shot Put (field)
- 11:30am: 100 meter run (track)
- 12:30pm: Triple Jump (jumping area)
- 1:00pm: Discus (field)
- 1:30pm: 3,000 meter racewalk (track)
- 2:30pm: 200 meter run (track)
- 3:00pm: Weight Throw (field)
- 4:00pm: 4x100 meter relay (track), then 4x400 meter relay (track),
then 4x800 relay



2019 AMERICAN MASTERS OUTDOOR TRACK & FIELD CHAMPIONSHIP – REGISTRATION FORM

Friday & Saturday, August 16 & 17, 2019

Name: _____ Emergency Contact & #: _____

Address: _____ Birthdate: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Club (if applicable): _____

Phone (s): _____

Events to enter: (Fee is \$25 for first event, \$15 for each additional event. After July 1, first event fee is \$35 and \$25 for each additional event.)

Total check amount enclosed: __\$_____

Please make checks out to "Piedmont Pacers"

Waiver: In consideration of you accepting this entry, I, the participant, intending to be legally bound do hereby waive and forever release any and all right and claims for damages or injuries that I may have against the Event Director, RunSignUp.com, and all of their agents assisting with the event, sponsors and their representatives, volunteers and employees for any and all injuries to me or my personal property. This release includes all injuries and/or damages suffered by me before, during or after the event. I recognize, intend and understand that this release is binding on my heirs, executors, administrators, or assignees.

I know that competing in track & field events is a potentially hazardous activity. I should not enter and compete unless I am medically able to do so and properly trained. I assume all risks associated with competing in this event including, but not limited to: falls, contact with other participants, the effects of weather, traffic, and facility conditions, and waive any and all claims which I might have based on any of those and other risks typical found in competing in a track and field event. I acknowledge all such risks are known and understood by me. I agree to abide by all decisions of any event official relative to my

ability to safely complete the events. I certify as a material condition to my being permitted to enter this event that I am physically fit and sufficiently trained for the completion of this event and that a licensed Medical Doctor has verified my physical condition.

In the event of an illness, injury or medical emergency arising during the event I hereby authorize and give my consent to the Event Director to secure from any accredited hospital, clinic and/ or physician any treatment deemed necessary for my immediate care. I agree that I will be fully responsible for payment of any and all medical services and treatment rendered to me including but not limited to medical transport, medications, treatment and hospitalization.

By submitting this entry, I acknowledge (or a parent or adult guardian for all children under 18 years) having read and agreed to the above release and waiver.

Further, I grant permission to all the foregoing to use my name, voice and images of myself in any photographs, motion pictures, results, publications or any other print, videographic or electronic recording of this event for legitimate purposes.

Please sign to acknowledge that you have read all of the information, rules and regulations and agree to be bound by this contract.

Signed: _____ Date: _____

RETURN COMPLETED FORM BY AUGUST 10, 2019 TO:

**Piedmont Pacers
952 Golf House Road West
Suite I, PMB 227
Whitsett, NC 27377**

Questions: americanmastersathletics@gmail.com

