## SUFFOLK COUNTY MARATHON Veterans Grant Program

# **INSTRUCTIONS**

Developed by the Veterans Service Agency

To provide funds to deliver or enhance services to Suffolk County veterans, active duty military, and their immediate families.



## STEVEN BELLONE SUFFOLK COUNTY EXECUTIVE

Marcelle Leis Director of Veteran Services

SUFFOLK COUNTY

Veterans Service Agency 100 Veterans Memorial Highway, 3<sup>rd</sup> Floor PO Box 6100 Hauppauge NY 11788 PHONE - 631-853-8387

# The Veterans Grant Committee is tasked with evaluating applications and recommending recipients for the disbursement of funds raised by the Suffolk County Marathon, Half Marathon, 10k and 5k to Support our Veteransevent.

#### **Veterans Grant Committee** (the "Committee")

#### **Director of Veterans Service Agency:**

Director Marcelle Leis, Chair

#### **County Executive Designee:**

Kevin Butterfield

#### **Presiding Officer of the Suffolk County Legislature:**

Legislator Kevin J. McCaffrey or Designee

#### Minority of the Suffolk Legislature:

Legislator Jason Richberg or Designee

#### Representative from the Suffolk County American Legion:

County Commander Ken Dolan or Designee

#### Representative from the Suffolk County VFW Council:

Council Commander Guillermo Sandoval or Designee

#### Representative from the Suffolk County American Legion Auxiliary:

President Carole Wolf or Designee

#### Representative from Suffolk County AMVETS:

George Stondell or Designee

#### Chairperson of the Veterans Service Committee of the Suffolk County Legislature:

Legislator Nick Caracappa or Designee

#### Three Gold Star Family Members (County Executive appointments):

Mr. Richard Baylis Mr. Tim Scherer

County Executive Appointment (name to follow)

## Three elected public officials who are veterans of the armed forces (County Executive appointments):

Smithtown Supervisor Ed Werheim or Designee Councilman John C. Cochrane, Jr. or Designee Commissioner Alan Berkowitz

#### Round 1

#### VETERANS MARATHON GRANT

#### **APPLICATION PROCESS**

If you have questions about the application or the eligibility of a project, the Suffolk County Veterans Service Agency can address those questions. Please contact **Marcelle Leis or Michelle Marter at** 631-853-8381, 631-853-8383, or 631-853-8387 and/or <a href="marcelle.leis@suffolkcountyny.gov">marcelle.leis@suffolkcountyny.gov</a> or Michelle.marter@suffolkcountyny.gov

Applications must be submitted by a certified 501(c)(3) or 501(c)(19) community organization that is registered and in good standing with the Suffolk County Veterans Service Agency unless otherwise exempt from the requirements of Suffolk County Local Law 5-2011.

The completed application and required attachments must be received as one PDF document by 4:00 p.m. on Friday November 17th, by the Suffolk County Veterans' Services Agency in order to be considered for Marathon Funds.

You may email your completed PDF application to <a href="mailto:michelle.marter@suffolkcountyny.gov">michelle.marter@suffolkcountyny.gov</a> or if you cannot e-mail, please send your application by mail addressed to Attn: Michelle Marter, Suffolk County Veterans Service Agency, P.O. Box 6100, Hauppauge, NY 11788. <a href="mailto:structure">If you send the document via mail, 1 original and 5 copies must be received in order to be reviewed.</a>

The Committee will review the applications and recommend organizations for funding to the Veterans Service Agency. The Committee's recommendations will be determined on a merit based scoring system as outlined in these instructions.

If funding is approved by the Committee and subsequently approved by the Suffolk County Legislature, Race Awesome Inc. will directly enter into contracts with and disburse funding to the recipient organizations, accordingly. Depending on the nature of your proposed program, you may be required to provide proof of insurance and provide insurance declaration pages naming Race Awesome Inc. & Suffolk County as an additional insured for the implementation of said project. Funds will be distributed in advance provided that recipient organizations furnish sufficient evidentiary proof that funds were spent as outlined in the contract.

In order for your application to be considered, you must adhere to the instructions laid out in this document and must, along with your application, submit the following:

- 1. Proof of IRS nonprofit status.
- 2. Proposed line item budget for the funding sought.
- 3. If you are a nonprofit organization whose primary focus is to raise funds for veterans, you must be registered and in good standing with the Suffolk County Department of Audit and Control as per Resolution 906-2016 (codified at Chapter 353, Article III of the Suffolk County Code). If applicable, please provide proof of your Suffolk County registration.

#### APPLICATION GUIDELINES

#### Applications will only be accepted in original format. Please do not modify.

- 1. The grant proposal must be to offer a new or expanded service to either/and/or veterans, active military, and/or their families. These services must address a growing need within those demographics and the grant application must demonstrate the demand for the proposed service(s).
- 2. The grant request should be for a minimum of \$5,000 with a maximum of \$20,000.
- 3. **Who should apply?** All 50l(c)(3) or 50l(c)(19) organizations that offer services for veterans/active military and military families are eligible to apply.
- 4. Who will be contracting with The 50l(c)(3) or 50l(c)(19) organization for the funding? Race Awesome Inc.
- 5. **What types of services are eligible?** The Committee will review applications for full or partial funding of the following services:
  - PTSD (Posttraumatic Stress Disorder) Treatment Services
  - Suicide Prevention
  - Combating Veteran Homelessness
  - Support Group Services
  - Food Programs
  - Assistance with agencies
  - Legal Counsel
  - Job Training
  - Emergency Shelter or Financial Relief
  - Counseling Services
  - Any other service that you as an organization can identify and support aneed for.

The Committee will <u>not</u> consider applications for capital improvement projects unless there is a direct benefit to local veterans (i.e. retrofitting a home to accommodate the needs of a disabled veteran).

6. **Eligible Project Jurisdiction** -ALL services in the proposed grant must be provided to residents in Suffolk County.

#### 7. Timeline:

Along with the application, applicants must submit all documentation required to enter into a contract as enumerated on page 3 of this document.

All contracts will have a two-year term of agreement and recipient organizations are expected to perform all services within this timeline. At its sole discretion, **Race Awesome Inc.** may approve a one-year extension in extenuating circumstances.

#### APPLICATION INSTRUCTIONS

All applications must be typed or written onto the form provided (supplemental pages can be submitted if your submission exceeds the space provided). Please make sure you **complete all questions on pages 1 through 5 including Budget Information.** There is no correct or incorrect answer to each question. Answers will assist the Committee in determining which projects to recommend for funding with the resources appropriated. Most of the questions are self-explanatory. The following instructions may help in completing the application:

#### APPLICANT INFORMATION

- 1. Enter legal name of applicant.
- 2. Enter address of applicant organization.
- 3. Enter the name of a contact person and his/her position in the applicant organization.
- 4-7. Enter phone number, fax, email address, email, and website if applicable of the applicant.
- 8. Enter the applicant's IRS Nonprofit Tax Exemption Number and provide documentation proving 50l(c)(3) or 50l(c)(19) status.
- 9. Indicate whether you have received funding from the Marathon in previous years.
- 10. Outline the proposed services that you will provide with the grant funding. Please attach all necessary documents to increase our understanding of the program including data to project to how many residents you hope to provide services.
- 11. Provide data and statistics to demonstrate the growing need for the type of services that you are requesting grant funding for.
- 12. Submit a timeline that outlines the entire timeframe of the services to be provided including dates/milestones on which you can expect to hit certain benchmarks. As all services should be performed within the two-year contract term, the timeline should not exceed this period.
- 13. Provide the total amount requested.
- 14. Provide a detailed line item budget for the proposed services.

#### PROJECT POINT RATING SYSTEM

This point system is used by the Veterans Grant Committee in its evaluation of each application. This system assists in the Committee's effort to recommend funding for projects that will contribute to expanding needed services to veterans and/or active military and/or their families residing in Suffolk County.

| Criteria               | <b>Point Value</b> |
|------------------------|--------------------|
| Proposed Program       | 0-40 Points        |
| Demand for the Program | 0-30 Points        |
| Timeline               | 0-15 Points        |
| Budget                 | 0-15 Points        |
| TOTAL                  | 100 POINTS         |

END OF APPLICATION INSTRUCTIONS

| NameofApplicant: | Application#_ |      |   |  |
|------------------|---------------|------|---|--|
|                  |               | <br> | _ |  |

Office Use Only

## SUFFOLK COUNTY MARATHON Veteran Grant Application

# ROUND 1 APPLICATION

Developed by the SUFFOLK COUNTY Veterans' Service Agency

To provide funds to deliver or enhance services to Suffolk County veterans, active duty military, and their immediate families.

Application Due Date: 4:00 p.m., November 17th, 2023

The completed application and required attachments must be received by 4:00 p.m. on Friday, November 17, 2023 by the Suffolk County Veterans Service Agency (see page 3 of instructions for further information).

IMPORTANT: Please read and comply with the guidelines set forth in the companion document, Suffolk County Marathon Veteran Grant Program Instructions. Failure to do so may result in disqualification.



STEVEN BELLONE SUFFOLK COUNTY EXECUTIVE

Marcelle Leis
Director of Veterans Services

SUFFOLK COUNTY Veterans Service Agency

| Name of Applicant:_ |                                       | Application#    |
|---------------------|---------------------------------------|-----------------|
|                     | D. C. DOW (100 W. LYDD LYGT, NY 1470) | Office Use Only |

P.O. BOX 6100 HAUPPAUGE, NY 11788 PHONE 631-853-8387

# SUFFOLK COUNTY MARATHON VETERAN GRANT APPLICATION

#### APPLICATION MUST BE FILLED OUT ON THIS FORM. DO NOT MODIFY THIS FORM.

Complete all questions on pages 2 through 4. There is no correct or incorrect answer to each question. Answers will assist the Committee in determining which projects to recommend for funding with the resources appropriated.

#### **APPLICANT:**

| 1)  | LEGAL NAME OF COMMUNITY ORGANIZATION:                                                                                                                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2)  | ORGANIZATION ADDRESS:                                                                                                                                 |
| 3)  | CONTACT PERSON AND TITLE:                                                                                                                             |
| 4)  | CONTACT'S PHONE:CONTACT'S CELL:                                                                                                                       |
| 5)  | CONTACT'S FAX:                                                                                                                                        |
| 6)  | CONTACT'S E-MAIL:                                                                                                                                     |
| 7)  | ORGANIZATION'S WEBSITE:                                                                                                                               |
| 8)  | IRS TAX-EXEMPTION#(and attach documentation proving 50l(c)(3) or 50l(c)(19) status):                                                                  |
| 9)  | Have you ever received funding from the Marathon in previous years - Circle Yes OR No                                                                 |
| 10) | Service(s) that will be provided to veterans and/or active military members and/or their families: Points Awarded: $\underline{0}$ - $\underline{40}$ |

| 11) Demonstrate the need for the service for which you are requesting grant funds. Why is this program or service Suffolk County's veterans or active military members? Will your proposed service or program fill a current v similar services and programs currently being offered through other organizations and/or agencies? Applican encouraged to cite studies, statistics, news coverage, and academic articles or publications.  Points Awarded: 0 - 30  12) Timeline-Please lay out your timeline indicating how soon you can start offering the proposed services to the demographic.  Points Awarded: 9-15 | vec: TT     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| demographic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | oid, or are |
| demographic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
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| NameofApplicant:                                                                                                                                                                                                                                                                                                                                  | Application#                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                   | Office Use Only                       |
| PROJECT BUDGET: Points Awarded: 0-15                                                                                                                                                                                                                                                                                                              |                                       |
| Requested grant funds should be a minimum of \$5,000 with a maximum of \$20,000.                                                                                                                                                                                                                                                                  |                                       |
| 13) GRANT FUNDS REQUESTED:                                                                                                                                                                                                                                                                                                                        |                                       |
| a. Enter the total cost of the specific project for which funds are request                                                                                                                                                                                                                                                                       | red: \$                               |
| b. Enter the total amount of funding you are seeking through this grant:                                                                                                                                                                                                                                                                          | \$                                    |
| 14) LEVERAGE OF ADDITIONAL FUNDS: Leveraged funds are funds committed to this specific program from outside sources. Exproject from ALL sources (including the applicant, Town or Village, State, Federal, are funding requested in this application.  A LETTER OF FINANCIAL COMMITMENT FROM EACH SOURCE OF FUNDING SPECIFYING THE DOLLAR AMOUNT. | nd other sources). Do not include the |
| Applicant                                                                                                                                                                                                                                                                                                                                         |                                       |
| Town/Village                                                                                                                                                                                                                                                                                                                                      |                                       |
| New York State                                                                                                                                                                                                                                                                                                                                    |                                       |
| Other (Specify)<br>Other (Specify)                                                                                                                                                                                                                                                                                                                |                                       |
| Total Leveraged Funds                                                                                                                                                                                                                                                                                                                             |                                       |
| 15) DETAILED LINE ITEM BUDGET FOR SERVICES: ATTACH A WRITTEN ESTIMATE FOR EACH EACET OF THE PROJECT (staff supr                                                                                                                                                                                                                                   | nlies delivery of services etc.)      |

ATTACH A WRITTEN ESTIMATE FOR EACH FACET OF THE PROJECT (staff, supplies, delivery of services etc.) Figures should be rounded to the nearest hundred dollars.

<u>Item Description</u> <u>Quantity</u> <u>Unit Cost</u> <u>Total</u>

| Application# |                 |
|--------------|-----------------|
|              | Office Use Only |

Name of Applicant:

# SUFFOLK COUNTY MARATHON VETERAN GRANT APPLICATION CHECKLIST

| 1. | where applicable, all questions are answered and requested information and documentation is                                                                                                                                                                                                                                                                                                |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | provided, as per pages 2-4 of this document                                                                                                                                                                                                                                                                                                                                                |
| 2. | Attached with your application is proof of your organization's nonprofit status                                                                                                                                                                                                                                                                                                            |
| 3. | Your proposed line item budget is included                                                                                                                                                                                                                                                                                                                                                 |
| 4. | If applicable, proof you are a nonprofit veterans' organization registered with the Suffolk County                                                                                                                                                                                                                                                                                         |
|    | Department of Audit and Control and authorized to raise funds on behalf of veterans                                                                                                                                                                                                                                                                                                        |
| 5. | Should your organization be chosen as a recipient, you are prepared to provide insurance declaration pages naming Race Awesome Inc. & Suffolk County as an additional insured with regard to the implementation of your provided program/service within ten business days of receiving the award letter (only if deemed necessary, which will depend on the scope of work being performed) |
| 6. | Should your organization be chosen as a recipient, you are prepared to provide an updated line item                                                                                                                                                                                                                                                                                        |
|    | budget for the total grant amount awarded                                                                                                                                                                                                                                                                                                                                                  |
| 7. | If chosen, you will be prepared to execute a contract with Race Awesome Inc. on or around December 22nd, 2023 to provide the services as set forth in this application                                                                                                                                                                                                                     |
|    | By:                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Name:                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Title:                                                                                                                                                                                                                                                                                                                                                                                     |
|    | Fed. Tax <b>ID#:</b>                                                                                                                                                                                                                                                                                                                                                                       |
|    | Date:                                                                                                                                                                                                                                                                                                                                                                                      |