

RCGC TURKEY BURNER MILE Sunday November 25, 2018 1:00 PM Summit Park Blue Ash OH

- **COURSE:** 1 Mile Run on the Taxi runway of the former Blue Ash Airport at Summit Park.
- **AWARDS:** Top Male Overall and Female runners. Top Male and Female in the following Age Groups: 12/under, 13-18, 19-29, 30-39, 40-49, 50-59, 60 & over.
- **PRE-REGISTRATION:** \$10.00 General Public, \$5.00 RCGC Members / 21 & Under. T-Shirts: \$8.00. Mail in-entries must be <u>postmarked by</u> Tuesday November 20, 2018. Online registration available through noon Friday November 23, 2018 at <u>www.cincinnatirunning.com</u>. T-Shirts: \$5.00.
- **RACE DAY REGISTRATION:** \$15.00 General Public. \$10.00 RCGC Members / 21 & Under. Opens at noon at Summit Park in Blue Ash OH near the . T-Shirts: \$5.00.
- **INFORMATION:** Visit www.cincinnatirunning.com or call the club hotline at 513.594.8203.

Name:		
Address:	City:	State:Zip:
Phone Number:	Email:	
Age (as of 11/25/18): Sex:	T-shirt size (circle o	one): S M L XL
Pre-Registration:		
\$10 General Public	\$5 I	RCGC Members / 21 & Under
\$15 General Public + Shirt	\$10	0 RCGC Members / 21 & Under + Shirt
Race Day Registration:		
\$15 General Public	\$1	10 RCGC Members/ 21 & Under
\$20 General Public + Shirt	\$1	15 RCGC Members / 21 & Under + Shirt
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Road Runners' Club of America, City of Blu and all other individuals, groups, and entiti officers, and members, from all claims whi consideration of the acceptance of my entry a extent permitted. I certify that I am phys	the Ash, club and all race es associated with this e ch may arise from or as nd my participation in this ically fit and able to pa name and picture or phot	signs, I hereby release the Runners' Club of Greater Cincinnati, e sponsors, affiliates, managers, coordinating groups, volunteers event, as well as their affiliates, agents, employers, directors, as a result of my participation in the Turkey Burner Mile. In his event, I understand and agree that I give this release to the full participate in this event, and agree to assume all risks of my ptograph of my participation in this event may be used for results ck of this form.

Signature of Participant:	Date:
Signature of Parent or Guardian, if Under 18:	Date:
Emergency Contact:	Phone Number: