

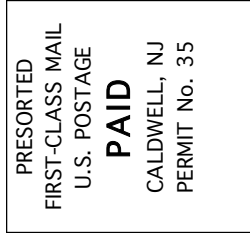
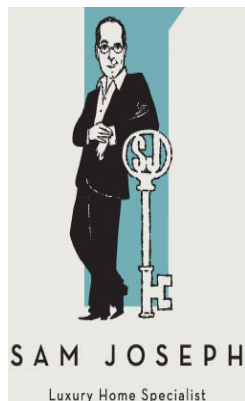
THANKING OUR SPONSORS



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O'Boyle Landscaping
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GLEN RIDGE COMMUNITY FUND
P.O. BOX 27
GLEN RIDGE, NEW JERSEY 07028



THE "NIPPER" MILE

**TWO RACES
ON SUNDAY EVENING**

**JUNE 24, 2018
HURRELL FIELD
GLEN RIDGE, N.J.**



**USATF-NJ OPEN
MEN'S & WOMEN'S 5K
CHAMPIONSHIP
&
ONE-MILE RUN**

Benefiting 
**THE GLEN RIDGE COMMUNITY FUND
RAIN OR SHINE**

DISTANCES
5K & ONE-MILE RUN/JOG/WALK

Both races are open to runners, joggers, strollers, & walkers.

BENEFITING
THE GLEN RIDGE COMMUNITY FUND

COURSE

The Lager Run 5K Course is a *FAST, NET DOWN HILL* route along the beautiful tree-lined, gas-lit streets of Glen Ridge, New Jersey. Fast track finish, USATF Certified.
The Nipper Mile is a double loop; net downhill course with a fast Hurrell Field track finish. USATF Certified.

VIEW THE COURSE LINK

<http://viewtherace.com/new-jersey/fitzgerald-s-1928-lager-run>

RACE LOGISTICS

WHEN: Sunday, JUNE 24, 2018
WHAT: *THE NIPPER MILE: 5:30 PM SHARP*
WHAT: FITZGERALD'S 5000-METER LAGER RUN: *6:15 PM SHARP*
WHERE: 865 BLOOMFIELD AVE., HURRELL FIELD, GLEN RIDGE, NJ

RACE PACKET PICKUP

On Race Day at Hurrell Field. Starting @ 4:15 PM

REGISTRATION

PRE-REGISTRATION:
Mail in the ENTRY FORM, postmarked by 6/15/2018 ONLINE: @
<http://register.compuscore.com/lager-run/>

RACE DAY REGISTRATION: YES!
Starting @ 4:15 PM

FITZGERALD'S 1928
BEER GARDEN
AFTER THE POST RACE PARTY
ENJOY FITZGERALD'S BEER GARDEN WITH
SPECIAL PRICING
AND A SPECIAL DINNER MENU

QUESTIONS: Dan Murphy @ 973 809-9311
or EMAIL: dan@dtmurphy.com

RACE RESULTS & PHOTOS AVAILABLE
@ www.CompuScore.com

AWARDS

LAGER RUN: Awards ceremony will begin promptly at 7:20 PM.
"Three Deep" commemorative Lager Run awards in the following categories: **Male & Female:** First Overall; <5; 6-8; 9-11; 13-15; 16-19; 20-29; 30-39; 40-44; 45-49; 50-55; etc., through all masters divisions, **plus first Glen Ridge resident male & female!**
Prize Money: Top Three M&F Age Graded USATF-NJ Lager Run Only
NIPPER Mile: Male & Female, 1st overall.

- Top 150 Nipper Mile participant will get a finishers medal.
~~~~~
- Top 100 male and top 100 female Lager Run participants will receive a commemorative Fitzgerald's 1928 Lager Run Pint Glass.

AMENITIES

Commemorative Race T's to the first 900  
Pre-Registered Runners

POST RACE PARTY HOSTED BY  
FITZGERALD'S 1928  
FEATURING



HOBOKEN BODI BLONDE ALE  
PLUS  
PRETZELS, WATERMELLON & MORE  
You must be 21 years old, and must prove it, to drink the beer.

DIRECTIONS

- From the Garden State Parkway Exit 148 (Bloomfield Ave).
- Travel west on Bloomfield Avenue approximately 1 mile. Hurrell Field is on the right. OK to park on Bloomfield Ave.
- Use 865 Bloomfield Ave, Glen Ridge, NJ for GPS
- Look for race signs.
- OK to park on Bloomfield Ave. No Parking on Highland Ave.
- Packet Pick-up & same-day registration is @ Hurrell Field.

SECURE, GUARDED BAGGAGE AREA

FITZGERALD'S  
LAGER RUN  
ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell: \_\_\_\_\_

Age: (As of 06/24/2018): \_\_\_\_\_ DOB:    /    /

Sex (M/F): \_\_\_\_\_ T-shirt: 1st Come, 1st Served

Payable To & Mail To: Glen Ridge Community Fund  
PO BOX 27 GLEN RIDGE, NJ 07028

|                                                    |                |
|----------------------------------------------------|----------------|
| <b>PRE-REGISTRATION: Postmarked by 6/15/2018</b>   |                |
| <b>GLEN RIDGE RESIDENTS &amp; USATF-NJ MEMBERS</b> |                |
| <b>ONLY before 6/15/18:</b>                        | <b>\$27.00</b> |
| <b>EVERYONE ELSE:</b>                              | <b>\$30.00</b> |
| <b>ON RACE DAY &amp; EVERYONE AFTER 6/15/18:</b>   | <b>\$35.00</b> |
| <b>(NO EXCEPTIONS)</b>                             |                |

**OPTIONAL CHARITABLE CONTRIBUTION:**      \$ 2.00

To benefit the Glen Ridge Community Fund  
**TOTAL FEE:**      \$ \_\_\_\_\_

**2018 USATF-NJ NUMBER:**

WAIVER ~ WAIVER ~ WAIVER  
In consideration of this entry being accepted, I hereby waive and release any and all rights and claims to any and all damages that I may have against the Borough of Glen Ridge, the Glen Ridge Community Fund, Mayfield Tavern Partners, LLC., aka Fitzgerald's 1928, USATF, Dan Murphy and the other race officials, volunteers, and any employees, representatives and Hoboken Brewing for any and all injuries that I may sustain to myself or others by participating in this event. I acknowledge that I have read this form and fully understand the terms, and that I am physically fit and sufficiently trained to participate in this event. I am at least 18 years of age or have had this release signed by a parent/guardian if I am under 18. PARTICIPANT SIGNATURE OR GUARDIAN IF UNDER AGE 18

X \_\_\_\_\_

DATE: \_\_\_\_\_ / \_\_\_\_\_ 2018

THE  
NIPPER MILE  
ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell: \_\_\_\_\_

Age: (As of 06/24/2018): \_\_\_\_\_

Sex (M/F): \_\_\_\_\_ T-shirt: 1st Come, 1st Served

**PRE-REGISTRATION (ON OR BEFORE 6/15/18):      \$20.00**  
  
**ON RACE DAY & EVERYONE AFTER 6/15/18:      \$25.00**  
**(NO EXCEPTIONS)**

**Optional Charitable Contribution:**      **\$2.00**

**TOTAL FEE:**      \$ \_\_\_\_\_

**Payable To & Mail To: Glen Ridge Community Fund**  
**PO BOX 27 GLEN RIDGE, NJ 07028**  
**PRE-REGISTRATION: Postmarked by 6/18/2018**

WAIVER ~ WAIVER ~ WAIVER  
In consideration of this entry being accepted, I hereby waive and release any and all rights and claims to any and all damages that I may have against the Borough of Glen Ridge, the Glen Ridge Community Fund, Mayfield Tavern Partners, LLC., aka Fitzgerald's 1928, USATF, Dan Murphy and the other race officials, volunteers, and any employees, representatives and Brooklyn Brewery for any and all injuries that I may sustain to myself or others by participating in this event. I acknowledge that I have read this form and fully understand the terms, and that I am physically fit and sufficiently trained to participate in this event. I am at least 18 years of age or have had this release signed by a parent/guardian if I am under 18.  
**PARTICIPANT SIGNATURE OR GUARDIAN IF UNDER AGE 18**

X \_\_\_\_\_

DATE: \_\_\_\_\_ / \_\_\_\_\_ 2018