



**2016
RUN FOR
THE HOUSE**

SATURDAY, MARCH 19, 2016

SCHEDULE OF EVENTS

RACE DAY REGISTRATION 8:30 AM

KIDS ACTIVITIES 8:30 AM - 12:00 PM

KIDS MILE 9:30 AM

10K RUN & 5K RUN/WALK 10:00 AM

PACKET PICKUP

FRIDAY, MARCH 18, 2016

11 AM - 8 PM at Playmakers

2299 W. Grand River Ave., Okemos, MI

SATURDAY, MARCH 19, 2016

8:30 AM Delta Dental - Race Site

4100 Okemos Road, Okemos, MI

WWW.RMHMM.ORG/EVENTS



ENTRY FORM 2016 Run for the House

PLEASE USE A SEPARATE FORM FOR EACH PARTICIPANT.

SELECT RACE TYPE: 10K Kids Race



5K **10K AND 5K SCORED FOR RACE SERIES**

NAME _____

EMAIL ADDRESS _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

BIRTHDAY ____/____/____ AGE AS OF MARCH 19, 2016 MALE FEMALE



I would like more information about becoming a **SPONSOR** for this event. I am unable to run/walk, but enclosed is my **DONATION** of \$ _____

ENTRY FEES

ENTRY TIME	ADULT WITH SHIRT <small>SHIRT SIZES AVAILABLE: S-XXXL</small>	ADULT WITHOUT SHIRT	CHILD (12 & under) <small>SHIRT SIZES AVAILABLE: S-L</small>	TOTAL
Nov. 24 - Dec. 31, 2015 <small>Includes free pair of socks - holiday promotion</small>	\$30 / Shirt Size _____	\$25	\$10 / Shirt Size _____	\$ _____
Jan. 1 - Jan. 31, 2016	\$30 / Shirt Size _____	\$25	\$10 / Shirt Size _____	\$ _____
Feb. 1 - Mar. 1, 2016	\$35 / Shirt Size _____	\$30	\$10 / Shirt Size _____	\$ _____
Mar. 2 - Mar. 18, 2016	NA	\$30	\$10	\$ _____
Mar. 19, 2016	NA	\$35	\$15	\$ _____
2016 Run for the House Socks	\$10 a pair			\$ _____ qty _____
Additional 2016 Run for the House Shirt	\$10 / Shirt Size _____			\$ _____
ONLY AVAILABLE UNTIL MAR. 1			Additional Donation	\$ _____
			TOTAL AMOUNT ENCLOSED	\$ _____

PAYMENT VISA MASTERCARD AMERICAN EXPRESS DISCOVER CHECK ENCLOSED

MAKE CHECKS PAYABLE TO: Ronald McDonald House of Mid-Michigan, c/o Run For The House, 121 S. Holmes, Lansing, MI 48912

CARD NUMBER _____ EXP DATE ____/____ BILLING ZIP CODE _____

CARDHOLDER'S SIGNATURE _____ DATE ____/____/____

RACE WAIVER & RELEASE: I give my consent in consideration for the acceptance of this registration and for being permitted to participate in the 2016 Race for the House on March 19, 2016. I represent and warrant that I am a voluntary participant in this event, and am in good physical condition. I know that this event is strenuous and involves the potential for bodily injury and I hereby assume full and complete responsibility for any injury, loss or accident which may occur during my participation in this event or while on the premises of this event, and I hereby release and hold harmless and covenant not to file suit against Ronald McDonald House of Mid-Michigan and any of its affiliated entities, Ingham County, Meridian Township and all other Race Sponsors and their agents and employees, and all other persons or entities associated with this event (the "Releasees") from any loss, liability or claims I may have arising out of my participation in this event, including personal injury or damages suffered by me or others, whether the same be caused by falls, contact with other participants, conditions of the course, negligence of the Releasees or otherwise to the full extent permitted by law. If signing as a parent or legal guardian of a participant, I certify that I am legally responsible for the participant and agree to adhere to all of the terms of this Waiver and Release. If I do not follow all the rules of this event, I understand that I may be removed from the competition. I give my full permission to Ronald McDonald House of Mid-Michigan and Race Sponsors to use any photographs, videotapes, audiotapes or other recording of me that are made during the course of this event. I understand that this Waiver and Release may be stored electronically and agree that a copy is authentic and admissible as evidence in any future dispute or proceeding.

SIGNATURE (LEGAL GUARDIAN, IF UNDER 18) _____ DATE ____/____/____

