



**2016  
RUN FOR  
THE HOUSE**

**SATURDAY, MARCH 19, 2016**

**SCHEDULE OF EVENTS**

**RACE DAY REGISTRATION 8:30 AM**

**KIDS ACTIVITIES 8:30 AM - 12:00 PM**

**KIDS MILE 9:30 AM**

**10K RUN & 5K RUN/WALK 10:00 AM**

**PACKET PICKUP**

**FRIDAY, MARCH 18, 2016**

11 AM - 8 PM at Playmakers

2299 W. Grand River Ave., Okemos, MI

**SATURDAY, MARCH 19, 2016**

8:30 AM Delta Dental - Race Site

4100 Okemos Road, Okemos, MI

[WWW.RMHMM.ORG/EVENTS](http://WWW.RMHMM.ORG/EVENTS)



**ENTRY FORM 2016 Run for the House**

PLEASE USE A SEPARATE FORM FOR EACH PARTICIPANT.

**SELECT RACE TYPE:**  10K  Kids Race



5K **10K AND 5K SCORED FOR RACE SERIES**

NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE AS OF MARCH 19, 2016  MALE  FEMALE



I would like more information about becoming a **SPONSOR** for this event.  I am unable to run/walk, but enclosed is my **DONATION** of \$ \_\_\_\_\_

**ENTRY FEES**

ENTRY TIME	ADULT WITH SHIRT <small>SHIRT SIZES AVAILABLE: S-XXXL</small>	ADULT WITHOUT SHIRT	CHILD (12 & under) <small>SHIRT SIZES AVAILABLE: S-L</small>	TOTAL
Nov. 24 - Dec. 31, 2015 <small>Includes free pair of socks - holiday promotion</small>	\$30 / Shirt Size _____	\$25	\$10 / Shirt Size _____	\$ _____
Jan. 1 - Jan. 31, 2016	\$30 / Shirt Size _____	\$25	\$10 / Shirt Size _____	\$ _____
Feb. 1 - Mar. 1, 2016	\$35 / Shirt Size _____	\$30	\$10 / Shirt Size _____	\$ _____
Mar. 2 - Mar. 18, 2016	NA	\$30	\$10	\$ _____
Mar. 19, 2016	NA	\$35	\$15	\$ _____
2016 Run for the House Socks	\$10 a pair			\$ _____ qty _____
Additional 2016 Run for the House Shirt	\$10 / Shirt Size _____			\$ _____
<b>ONLY AVAILABLE UNTIL MAR. 1</b>				<b>Additional Donation</b> \$ _____
				<b>TOTAL AMOUNT ENCLOSED</b> \$ _____

**PAYMENT**  VISA  MASTERCARD  AMERICAN EXPRESS  DISCOVER  CHECK ENCLOSED

**MAKE CHECKS PAYABLE TO:** Ronald McDonald House of Mid-Michigan, c/o Run For The House, 121 S. Holmes, Lansing, MI 48912

CARD NUMBER \_\_\_\_\_ EXP DATE \_\_\_\_/\_\_\_\_ BILLING ZIP CODE \_\_\_\_\_

CARDHOLDER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

**RACE WAIVER & RELEASE:** I give my consent in consideration for the acceptance of this registration and for being permitted to participate in the 2016 Race for the House on March 19, 2016. I represent and warrant that I am a voluntary participant in this event, and am in good physical condition. I know that this event is strenuous and involves the potential for bodily injury and I hereby assume full and complete responsibility for any injury, loss or accident which may occur during my participation in this event or while on the premises of this event, and I hereby release and hold harmless and covenant not to file suit against Ronald McDonald House of Mid-Michigan and any of its affiliated entities, Ingham County, Meridian Township and all other Race Sponsors and their agents and employees, and all other persons or entities associated with this event (the "Releasees") from any loss, liability or claims I may have arising out of my participation in this event, including personal injury or damages suffered by me or others, whether the same be caused by falls, contact with other participants, conditions of the course, negligence of the Releasees or otherwise to the full extent permitted by law. If signing as a parent or legal guardian of a participant, I certify that I am legally responsible for the participant and agree to adhere to all of the terms of this Waiver and Release. If I do not follow all the rules of this event, I understand that I may be removed from the competition. I give my full permission to Ronald McDonald House of Mid-Michigan and Race Sponsors to use any photographs, videotapes, audiotapes or other recording of me that are made during the course of this event. I understand that this Waiver and Release may be stored electronically and agree that a copy is authentic and admissible as evidence in any future dispute or proceeding.

SIGNATURE (LEGAL GUARDIAN, IF UNDER 18) \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

