



**HUB RUN 2018**  
1450 S. COURT ST.  
CROWN POINT, IN 46307

NON-PROFIT ORG.  
U.S. POSTAGE  
PAID  
HAMMOND, IN 46320  
PERMIT NO. 1

[www.hubrun.org](http://www.hubrun.org)

Sign Up for the 38<sup>th</sup> Annual Hub Run  
Register by March 24<sup>th</sup> to guarantee your shirt size.



**HUB RUN**  
Crown Point, Indiana

38<sup>th</sup> Annual  
**5K/2K**  
**RACE**



**April 14, 2018**

10:00am start at the Historical  
Courthouse on the square in Crown Point



## REGISTRATION

**Online:** www.runsignup.com with credit card

**Visit:** www.hubrun.org to download any additional registration forms.

**Mail:** Fill out, clip and mail registration form with check payable to:  
SOUTHLAKE FAMILY YMCA

Attention: Hub Run • 1450 S. Court Street • Crown Point, IN 46307

## PRE-RACE

### Packet Pickup:

For your convenience you may pick up your race shirt on Friday, April 13 from 12-6:00pm at the Southlake Family YMCA.

## RACE DAY

Race Day registration and pick up on April 14 from 8-9:30am.

## LOCATION

Southeast corner of Courthouse. \*NOTE All roads along course will be closed from 9:45am until race is over. The Crown Point square will be closed at 8:00am.

## SHIRTS

To guarantee shirt size, register by March 24. **After March 24, we will not guarantee your shirt size.** Registration ends at 9:30am SHARP race day!

## AWARDS

Award ceremony will be immediately following the race. Awards given to Top Female and Male Overall; first, second & third place finishers in each age division, Athena, and Clydesdale for the 5K run (Masters not eligible for age division award). **AWARD GIVEN TO THE ELEMENTARY SCHOOL WITH THE MOST PARTICIPANTS!**

## GENERAL INFORMATION

Contact Race Director Amy Lucka at 219 663 5810 or via email at alucka@crymca.org. The race will start and finish at the Courthouse downtown Crown Point. From I-65, exit route 231 and proceed west to the square.

\*No dogs, bicycles, in-line/roller skates, wagons, or scooters are allowed on the course. **PARKING:** Wheeler Middle School, St. Mary's, Crown Point city streets and municipal lots. All vehicles parked on the square after 8:00am are subject to being towed to Midnight Blue Towing, 1502 E. North St., Crown Point. Race will be held rain, snow or shine.

**FIRST AID:** Provided by the Crown Point Fire Department

**RESULTS:** 5K race will be timed using on-the-bib disposable chip timing technology. Full results will be posted at www.hubrun.org and www.thtiming.com.

## 5K AGE/WEIGHT DIVISIONS

0-8    9-10    11-12    13-14    15-18    19-24    25-29    30-34    35-39  
40-44    45-49    50-54    55-59    60-64    65-69    70-74    75-79    80+  
Masters (40 and over)    Overall (Male & Female)    Athena (170+)    Clydesdale (210+)

## 5K REGISTRATION

**ON or BEFORE March 24, 2018**

5K Registration .....\$20.00  
Age 10 and under .....\$10.00

**ON or AFTER March 25, 2018**

Age 11 and above (Shirt size NOT guaranteed) .....\$25.00  
Age 10 and under (Shirt size NOT guaranteed) .....\$15.00

## 2K REGISTRATION

**ON or BEFORE March 24, 2018**

2K Registration .....\$12.00  
Age 10 and under .....\$8.00

**ON or AFTER March 25, 2018**

Age 11 and above (Shirt size NOT guaranteed) .....\$15.00  
Age 10 and under (Shirt size NOT guaranteed) .....\$10.00

## 2018 HUB RUN REGISTRATION FORM (please print)

TOTAL DUE: \$ \_\_\_\_\_ (SORRY, NO REFUNDS!)



Pre-registration Discount \$1.00 for CRS Members

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Elementary School \_\_\_\_\_

Age (as of 4/14/18) \_\_\_\_\_ Birthdate \_\_\_\_\_  Male  Female

Athena (170+)     Clydesdale (210+)

Enter me in 2K (1.24 miles)

Enter me in 5K (3.1)

ADULT STYLE-WICKING | YOUTH STYLE-COTTON

ADULT SIZE:    S    M    L    XL    XXL

YOUTH SIZE:    M    L

NO SHIRT (\$4.00 discount off of registration fee)



## WAIVER STATEMENT (Must be signed):

I attest and verify that, the undersigned, intending to be legally bound, hereby, for myself, and my heirs, successors and assigns, release any and all claims for losses and damages, attorney fees, court cost and cost of collection which I or the above named entrant (Entrant) may have now or in the future against any of the sponsors or organizers of this event, its agents, employees, officers, directors and volunteers, Calumet Regional Striders, arising out of or in connection with this event. I attest and verify I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. I grant full permission to any and all of the foregoing to use any photographs and other records of this event for any legitimate purpose.

SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_

(Parent or Guardian signature if under 18 years of age). One form per participant only. Forms may be photocopied.