





Delray Beach - Run to the Rescue 5K & 1 Mile Walk

7:15 a.m. | Saturday, February 4th Anchor Park | 340 South Ocean Blvd | Delray Beach, FL Awards 3 Deep

Scenic ...Fast course! Awards, Food and Music After the Run 7:00 a.m. 5K Run/ 7:15 a.m. 1 Mile Walk For Additional Information Or To Sign Up Online Go To:

https://runsignup.com/Race/FL/DelrayBeach/HFRuntotheRescue5K

Packets may be picked up in advance beginning Jan. 27th from:

Runner's Edge | RunnersEdgeBoca.com | 3195 N Federal Hwy, Boca Raton, FL 33431 | (561) 361-1950

Must be registered by January 13th to be Guaranteed a T-Shirt 5K \$35 | 1 Mile Walk \$10

Last NameF	irst Name
Mailing Address	
City	StateZip
Telephone	Circle: M/F
Age Birth Date (Month, Day, Year)	Emergency Contact
Email Address	
Γ Shirt Preference (Circle One): Adult: XS S M L	

WAIVER OF LIABILITY – READ CAREFULLY BEFORE SIGNING: I KNOW THAT RUNNING/WALKING A ROAD RACE IS A POTENTIALLY HAZARDOUS ACTIVITY. I SHOULD NOT ENTER AND WALK/RUN UNLESS I AM MEDICALLY ABLE AND PROPERLY TRAINED. I AGREE TO ABIDE BY ANY DECISION OF A RACE OFFICIAL RELATIVE TO MY ABILITY TO SAFELY COMPLETE THE RUN/WALK. I ASSUME ALL RISKS ASSOCIATED WITH RUNNING/WALKING IN THIS EVENT INCLUDING BUT NOT LIMITED TO, FALLS, CONTACT WITH OTHER PARTICIPANTS, THE EFFECT OF THE WEATHER, INCLUDING HEAT AND/OR HUMIDITY, TRAFFIC AND THE CONDITIONS OF THE ROAD, ALL RISKS BEING KNOWN AND APPRECIATED BY ME. HAVING READ THIS WAIVER AND KNOWING THESE FACTS AND IN CONSIDERATION OF YOUR ACCEPTING MY ENTRY, I, FOR MYSELF AND ANYONE ENTITLED TO ACT ON MY BEHALF, WAIVE, RELEASE, AND HOLD HARMLESS THE CITY OF DELRAY, PALM BEACH RUNNING COMPANY, BOCA RATON ROAD RUNNERS, IT'S MEMBERS, VOLUNTEERS AND BOARD OF DIRECTORS, THE CITY OF BOCA RATON, FLORIDA, THE ROAD RUNNERS CLUB OF AMERICA, ALL REPRESENTATIVES, SUCCESSORS AND ASSIGNS, ALL SPONSORS, CONTRIBUTORS AND THEIR AFFILIATES FROM ANY AND ALL CLAIMS OR LIABILITIES OF ANY KIND ARISING OUT OF MY PARTICIPATION IN THIS EVENT. I GRANT PERMISSION TO ALL OF THE FOREGOING TO USE ANY PHOTOGRAPHS, MOTION PICTURES, RECORDINGS OR ANY OTHER RECORD OF THIS EVENT FOR ANY LEGITIMATE COMMERCIAL PURPOSE. THE DECISIONS OF THE ORGANIZATIONS AND RACE DIRECTOR ARE FINAL.

Signature	Date
BY SIGNING, I AGREE TO THE WAVER ABOVE FOR MYSELF A	ND ANY MINOR(S) I HAVE LEGAL RESPONSIBILITY FOR
AND OVER THE MINOR NAMED ABOVE AND I HAVE READ A	ND UNDERSTOOD THE BACK SIDE OF THE WAIVER.
Print Name of Parent or Guardian	

Weather - The race will be held rain or shine. If there is lightning in the area the race will either have a delayed start or, depending on the intensity of the weather, be canceled. The determination will be made by the Race Director & Staff. Lightning Policy - Event operations will shut down when lightning is 10 miles out from the event areas. Event operations will not resume until the lightning is 10 miles out and moving away from the event areas. The Race Director will determine this using the *Flash to Bang Rule* and weather radar, and determine a course of action to utilize the operational rain plan, delay the event, or cancel the event. *Flash to Bang Rule* is applied by measuring the time (in seconds) between a visual lightning "Flash" and hearing the resulting "Bang". This time is then divided by a factor of "5" to obtain distance in miles. For example, 50 seconds between "Flash" and "Bang" divided by "5" equals 10 miles. As a reminder, the registration fees are non-refundable. Anyone under 18 years of age, a parent or legal guardian's signature is required.

RELEASE OF LIABILITY AND CONSENT CONTINUED (ADULT PARTICIPANT)

I am an adult at least 18 years of age and wish to participate in the "RUN TO THE RESCUE 5K" sponsored by the HARRIGAN FOUNDATION, INC. (the "Sponsor"). In exchange for the Sponsor allowing me to participate in this event, I understand and expressly acknowledge that I release the HARRIGAN FOUNDATION, INC. and AccuChipUSA, Inc. and their officers, directors, owners, employees, volunteers and staff members and their parent, related and affiliated companies, and their respective successors, affiliates, licensees and assigns and the directors, officers, employees, owners and agents of each, from all liability, claims and causes of action for any injury, loss or damage connected in any way with my participation in this event with its inherent risks. I understand that this release includes any claims based on action, inaction or the simple or gross negligence by the HARRIGAN FOUNDATION, INC. or by AccuChipUSA, Inc. and/or their staff. I have read and am voluntarily signing this authorization and release. I understand that neither the HARRIGAN FOUNDATION, INC. nor AccuChipUSA, Inc. is responsible for personal property lost or stolen while I participate in this event. I give my permission for the HARRIGAN FOUNDATION, INC. or AccuChipUSA, Inc. to use photographs or film footage which may include my image for purposes of promoting or interpreting the Sponsor's programs and

all other related activities.

I release HARRIGAN FOUNDATION, INC. and AccuChipUSA, Inc. and their officers, directors, owners, employees, volunteers and staff members and their parent, related and affiliated companies, and their respective successors, affiliates, licensees and assigns and the directors, officers, employees, owners and agents of each, and hold them harmless from all claims, demands, liabilities, damages, costs and expenses (including attorneys' fees) that I may now or hereafter have against any of them arising in connection with my participation in the "RUN TO THE RESCUE 5K" and their exercise of the rights hereby granted, including, without limitation, claims for compensation, defamation, or invasion of privacy, personal injury, or other violations of personal or property rights of any sort whatsoever.

No oral statements, inducements or agreements apart from this document have been made to me. This Release and Consent shall be binding upon me and my heirs, personal representatives and assigns, and shall be governed by and construed under the laws of the State of Florida. Venue shall lie in Palm Beach County, Florida.

OR

RELEASE OF LIABILITY AND CONSENT (CHILD PARTICIPANT)

I release the HARRIGAN FOUNDATION, INC. and AccuChipUSA, Inc. and their officers, directors, owners, employees, volunteers and staff members and their parent, related and affiliated companies, and their respective successors, affiliates, licensees and assigns and the directors, officers, employees, owners and agents of each, and hold them harmless from all claims, demands, liabilities, damages, costs and expenses (including attorneys' fees) that I or my child may now or hereafter have against them arising in connection with my participation or my child's participation in the "RUN TO THE RESCUE 5K" and their exercise of the rights hereby granted, including, without limitation, claims for compensation, defamation, or invasion of privacy, personal injury, or other violations of personal or property rights of any sort whatsoever.

No oral statements, inducements or agreements apart from this document have been made to me or to my child. This Agreement shall be binding upon me and my child, and our heirs, personal representatives and assigns, and shall be governed by and construed under the laws of the State of Florida. Venue shall lie in Palm Beach County, Florida.

I understand that the race will be photographed and/or videotaped and that footage from the race may be used for promotional purposes for the sponsors of the race.