

## Our Mission and Purpose

The Sussex County Sheriff's Crimestoppers is a nonprofit corporation funded by contributions from local businesses and individuals at no cost to the taxpayer.

The program is administered by a volunteer civilian board of commissioners which oversees routine business affairs, controls finances and determines reward amounts and methods of payment.

Crimestoppers will pay up to a \$1,000 reward for information leading to the arrest and indictment (as opposed to conviction) of criminals.

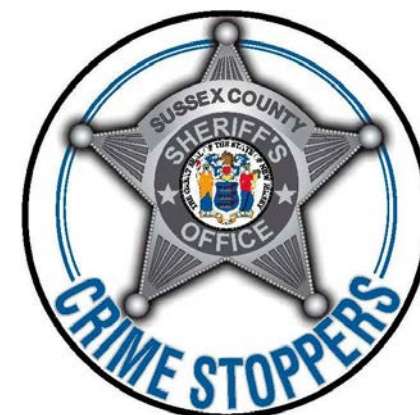
When a person contacts Crimestoppers, he/she is assigned a confidential code number which is then used for identification going forward. At no time will anyone ask the tipster's name. The tipster will use the code number in all subsequent contacts with Crimestoppers. When he/she becomes eligible for a reward, the arrangements to receive it are also made through the use of the code number. The reward will be paid in cash.

Additional funds are raised at our annual dinner held every May.

## Many Thanks to Our Supporters and Partners

Bimbo Bakery  
Cailey Jewelers  
Centurylink  
CERT  
Comet Security  
D&H Alternative Risk  
Double S Diner  
Eastern Propane  
Embrace Massage Therapy  
First Hope Bank  
Franklin Mutual Insurance Company  
Fredon EMS  
Fredon Deli  
Hampton Diner  
Hayeks Market  
Hoover Truck Center  
Iliff-Ruggiero Funeral Home  
J&G Pet Food and Supplies  
Jersey Gators Swim Team  
Kathy's Restaurant  
Lakeland Bank  
Lakeside Construction  
Laser One  
Main Street Laundromat  
McGivney & Kluger  
McGuire Chevrolet  
New Image Landscape Services  
Newton Medical Center/Atlantic Health  
Nutrition Zone  
PSE&G  
R&T Nautilus  
Stillwater/Fredon Girl Scout Troop 5009  
Subaru World of Newton  
Sussex Bank  
Sussex County Board of Chosen Freeholders  
Sussex County Clerk, Jeff Parrott  
Sussex County Fairgrounds  
The Alternative Press of Sussex County  
The Bagel Station  
The New Jersey Herald  
The New Jersey State Police  
The Printing Center  
Thor Labs  
Toyota World of Newton  
Wallkill FBLA

# Sussex County Sheriff's Crimestoppers 5K/12K



Presented by  
**THORLABS**



**September 19, 2015  
9:30 a.m.**

**Sussex County  
Fairgrounds**

**37 Plains Road  
Augusta, NJ**

# Sussex County Sheriff's Crimestoppers 5K/12K



Presented by

## THORLABS

5K and 12K fee:  
\$25 Early Registration (by Sept 1)  
\$30 After Sept 1 thru race day  
2015 USATF-NJ Athletes save \$3 if  
received by Sept 10

Awards for 5K/12K:

- Top 3 overall male and female winners
- 10 year age group awards: 7-80+
- Top 3 teams (participation size)
- All 5K runners/walkers and 12K runners receive a t-shirt and goody bag while supplies last

Online registration:

[www.RunsignUp.com](http://www.RunsignUp.com)



Single entry per form

Participating in:

5K run/Walk \_\_\_\_\_ 12K Run only \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Age on Race Day \_\_\_\_\_

Birth date: \_\_\_\_\_

Shirt size (circle one)

S M L XL XXL

Enclosed Payment

5K Run/Walk \$ \_\_\_\_\_ 12K Run \$ \_\_\_\_\_  
(check one)

Cash \_\_\_\_\_ Check \_\_\_\_\_ Check # \_\_\_\_\_

Checks payable to:  
"Sussex County Crimestoppers" Re:  
5K/12K

Bib # \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

2015 USATF-NJ # \_\_\_\_\_ Grand Prix Scoring only Est. Finish Time \_\_\_\_\_

Company/Business \_\_\_\_\_

Team Name \_\_\_\_\_ Team Captain \_\_\_\_\_  
(team must be composed of 5 or more members; can be co-ed)

In consideration of your acceptance in the Sussex County Sheriff's Crimestoppers 5K/12K, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administration, waive and release any and all rights and claims for damages, and hold harmless, any sponsoring organization (The Sussex County Sheriff's Crimestoppers, Main Street Marketing & Events, Sussex County Fairgrounds, the County of Sussex, the Township of Augusta and co-sponsors, their representatives, officials, employees, agents, successors, servants, or assignees for any and all injuries suffered by me in said run. I recognize that I must be in good health and of sufficient training and experience in order to participate, and state furthermore, that my ability to participate in and successfully compete in this event has been attested to by a qualified physician or certified fitness consultant. I hereby grant permission to Main Street Marketing & Events or the Sussex County Sheriff's Crimestoppers to use photos that may include myself for promotion and publicity; and understand that if the run cannot be held during to an act of God or circumstances beyond control, The Sussex County Sheriff's Crimestoppers 5K/12K event is not liable to refund any money paid by me to participate. With my signature, I acknowledge that I have read and accept these terms.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

For race information contact Hilary Manser at 973-579-0850 ext 2114

Participants using mail in application must complete form and mail payment to Sussex County Sheriffs Office, Attn: Hilary Manser 39 High Street, Newton, NJ 07860