

## Our Mission and Purpose

- > The Sussex County Sheriff's Crime Stoppers is a nonprofit corporation funded by contributions from local businesses and individuals at no cost to the taxpayer.
- > The program is administered by a volunteer civilian board of commissioners which oversees routine business affairs, controls finances, and determines reward amounts and methods of payment.
- > Crime Stoppers will pay up to a \$1,000.00 reward for information leading to the arrest and indictment (as opposed to conviction) of criminals.
- > When a person contacts Crime Stoppers, he/she is assigned a confidential code number which is then used for identification going forward. At no time will anyone ask the tipster's name. The tipster will use the code number in all subsequent contacts with Crime Stoppers.
- > When he/she becomes eligible for a reward, the arrangements to receive it are also made through the use of the code number. The reward will be paid in cash.
- > Additional funds are raised at our ANNUAL DINNER held every May.



Online registration: [www.RunSignUp.com](http://www.RunSignUp.com)  
For race info call Andy Ball, 973.222.8748  
Chip timing provided by Tri-State Timing

## Many Thanks to Our Supporters and Partners

Allison McHose • Athenia Mason Supply  
Atlantic Health • Bimbo Bakeries USA  
Blue Ribbon Restaurant • Hamburg  
Century Link • Clear Channel TriState  
Comet Security • CP Engineers, LLC  
Crimestoppers Board of Commissioners  
Crime Stoppers Race Committee  
D&H Alternative Risk Solutions  
Eastern Propane  
Extreme Energy Solutions, LLC  
Extreme Offroad, LLC • GBW Insurance  
Greater Living Foods  
Hardyston Twp PBA Local 374  
Hoover Truck Centers  
Iliff-Ruggiero Funeral Home  
Jersey Gators Swim Team and Lessons  
Lakeland Bank  
Lazer One • Lowes of Butler  
Main Street Laundromat Franklin  
Montague Tool • New Jersey Herald  
NJ State Police • PSE&G  
The Morville Agency • The Printing Center  
R&T Nautilus • Race Day Volunteers  
Ronetco Supermarkets • Royal Buick GMC  
Senator Steve Oroho • Service Electric Cable  
Sheriff Michael Strada • Skyland ice World  
Sound Motors Inc. • St. Clare's Health  
Sussex County Community College  
Sussex County Fairgrounds  
Toyota World and Subaru World of Newton  
The Alternative Press, LLC • Vanessa Gabriel



## Sussex County Sheriff's Crimestoppers

### 5K/10K



Presented by

# THORLABS

## Saturday

## September 6, 2014

### 9:30 am

## Sussex County Fairgrounds

## 37 Plains Road

## Augusta, NJ



*Fairgrounds are conveniently located  
15-20 minutes from Rt 80 on Rt 15/Rt 206 North*

Sussex County Sheriff's  
Crimestoppers  
5K/10K



Presented by

**THORLABS**

**5K Fee:**

- \*\$20 Early Bird (by July 31)
- \*\$25 Early Registration (by Sept 2)
- \* \$30 (After Sept 2 thru race day Sept 6)
- \* 2014 USATF-NJ Athletes save \$3  
(if fee received by Sept 1)

**10K Fee**

- \* \$20 early Bird (by July 31)
- \* \$25 Early Registration (by Sept 2)
- \* \$30 (After Sept 2 thru race day Sept 6)
- \* 2014 USATF-NJ Athletes save \$3  
(if fee received by Sept 1)

**Awards for 5K/10K:**

- \* Top 3 overall male and female winners
- \* 10 year age group awards; 7 yrs-80 plus
- \* Top 3 teams (participation size)
- \* ALL 5K and 10K Runner/Walkers receive a  
T-shirt & Goody bag while supplies last

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Sussex County Sheriff's Crimestoppers 5K/10 K Registration

Single entry per form

Participating in : 5K Run/Walk \_\_\_\_ 10 K Run \_\_\_\_

Bib #

Participation Information: Male \_\_\_\_ Female \_\_\_\_

Age on Race Day \_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_ Shirt size (circle one) S M L XL XXL

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

2014 USATF-NJ # \_\_\_\_\_ Grand Prix Scoring only Est. Finish Time \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Company/Business Name (if applicable) \_\_\_\_\_

Team Name (if applicable) \_\_\_\_\_ Team Captain \_\_\_\_\_

(Team must be composed of 5 or more members; can be co-ed)

Enclosed Payment: 5K Run/Walk \$ \_\_\_\_\_ 10 K Run \$ \_\_\_\_\_

(check one): Cash \_\_\_\_ Check \_\_\_\_ Check# \_\_\_\_

Checks payable to:

"Sussex County Crimestoppers"

RE: 5K/10K

*In Consideration of your acceptance in the Sussex County Sheriff's Crimestoppers 5K/10K, I, the undersigned, intending to be legally bound, hereby, for myself, me heirs, executors and administration, waive and release any and all rights and claims for damages, and hold harmless, any sponsoring organization (The Sussex County Sheriff's Crimestoppers, Main Street Marketing & Events, Sussex County Fairgrounds, the County of Sussex, the Township of Augusta, and co-sponsors, their representatives, officials, employees, agents, successors, servants, or assignees for any and all injuries suffered by me in said run. I recognize that I must be in good health and of sufficient training and experience in order to participate, and state furthermore, that my ability to participate in and successfully compete in this event has been attested to by a qualified physician or certified fitness consultant. I hereby grant permission to Main Street Marketing & Events or the Sussex County Sheriff's Crimestoppers to use photos that may include myself for promotion and publicity; and understand that if the Run cannot be held due to an Act of God or circumstances beyond control, The Sussex County Sheriff's Crimestoppers 5K/10K event is not liable to refund any money paid by me to participate. With my signature, I acknowledge that I have read and accept these terms under which my entry is made.*

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
(required if participant is under 18 years of age)

Participants using mail in application must complete form and mail with payment to:  
Sussex County Sheriff's Office, 39 High Street, Newton NJ 07860  
Make check payable to "Sussex County Crimestoppers"  
For race information contact Andy Ball 973.222.8748