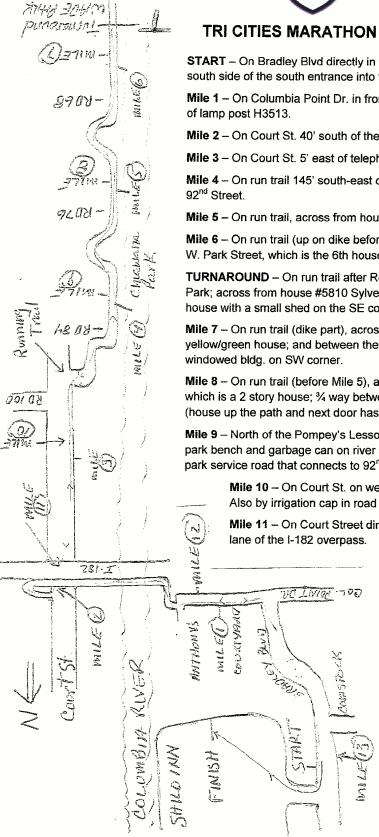
## **USATF** Certificate **WA17012RMB**



## **Effective Dates:** Jul 7, 2017 to Dec 31, 2027



## TRI CITIES MARATHON - 1/2 MARATHON COURSE

START - On Bradley Blvd directly in front of the Shilo Inn sign which is on the south side of the south entrance into the Shilo Inn parking lot.

Mile 1 - On Columbia Point Dr. in front of the Courtyard by Marriott, 21' north

Mile 2 - On Court St. 40' south of the 'Lane Ends' sign under I-182 overpass.

Mile 3 - On Court St. 5' east of telephone pole 4945 in front of house #10204.

Mile 4 - On run trail 145' south-east of the park service road that connects to

Mile 5 - On run trail, across from house #1200 N. Road 80 with a pool.

Mile 6 - On run trail (up on dike before Wade Park), across from house #6520 W. Park Street, which is the 6th house after Road 68 intersection.

TURNAROUND - On run trail after Road 60 intersection and before Wade Park; across from house #5810 Sylvester Street which is a greenish colored house with a small shed on the SE corner of the lot.

Mile 7 - On run trail (dike part), across from house #6518 Park St. which is a yellow/green house; and between the small shed on SE corner and the big 4

Mile 8 - On run trail (before Mile 5), across from house #7916 Sunset Lane which is a 2 story house; 3/4 way between last two fence pillars on south corner (house up the path and next door has a pool slide SE corner).

Mile 9 - North of the Pompey's Lesson marker about the American Coot. Near park bench and garbage can on river side of path which is 120' upriver of the park service road that connects to 92nd St.

> Mile 10 - On Court St. on west corner of house #10124 and #10204. Also by irrigation cap in road that is surrounded in cement.

Mile 11 - On Court Street directly under the middle of the southern

Mile 12 - On Columbia Point Drive between Courtyard and Anthony's. 27' south of the northern most entrance (between the two trees) to Anthony's restaurant. Also 78' south of lamp pole H3513.

Mile 13 - On Bradley Blvd, south of Shilo Inn parking lot at lamp post H3533.

FINISH - In the Shilo Inn south parking lot, 3'-6" before the metal hatch cover #8470East end.



## Road Running Technical Council USA Track & Field Measurement Certificate



Name of the course	Tri Cities Marathon 1/2 Marathon					Distan	Distance21.0975 km			
Location (state)	Washington (city)					Richland				
Type of course: roa Measuring method: Measured by (name, ac	· —	tape  e	lectronic d		<del></del>	lost Dich	aland W	V 003	152	
•	•		ueri, 132	rialli	ilulii Fi, VV	est Nici	ilariu, vv	7 990	100	
509-308-6660, rwhayden@charter.net  Race contact (name, address, phone & e-mail) Andy Streibeck, 906 E. 7th St, Benton City, WA 99320										
509-230-3437, andrew-89@live.com										
Date(s) when course measured: April 8, 2017 & April 9, 2017										
Number of measurements of entire course:2 Course Configuration:						Out a	Out and Back			
Elevation (meters above	ve sea level) Start	<b>104 m</b> F	inish 10	04 m	_ Highest_	110 m	Lowe	st	104 m	
Straight line distance b	etween start & finish	110 n	<u> </u>	Drop_	0.00	m/km	Separation	n	0.5 %	
Type of surface: pav	ed <u>100</u> % dirt		gravel	0	% grass_	0_%	track_	0	%	
Effective date of certif	ication:	July 7, 2017	7	Ce	rtification co	ode:	WA170	)12RI	<b>ЛВ</b>	
					e to Race D II public ann					
Be It Officially Noted That										
Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If <i>any</i> changes are made to the course, this certification becomes void, and the course must then be recertified.										
of USA Tra the Road R	n of Course — In the eack & Field, a verificate cunning Technical Coucords will be rejected a	tion remeasure ancil. If such a	ement may a remeasure	be requ ement s	ired to be perhaps the co	erformed ourse to b	by a mem	ber of		
Th	nis certification ex	xpires on D	ecember	31 in	the year	202	27			
Al Man	/ AS N	NATIONAL	LY CER	RTIFI	ED BY:					
188 1/ Chen	ins (				Date	:	July 10,	2017	7	
Bob Brennand – US	ATF/RRTC Certifie	r								

4113 Banbridge Loop SE, Olympia, WA 98501 360-310-0747 bobbrennand@comcast.net