

## Northbridge 5K & Family Fun Day

\$25 by April 22nd, or \$30 day of race May 6th

## CHECKS TO: Northbridge PTA PLEASE PRINT NEATLY AND FILL OUT COMPLETELY

| FIRS                       | IRST NAME: |  |  |  |  |  |  |  |  |  |  |  |       |  | SEX |          | AGE    |    |
|----------------------------|------------|--|--|--|--|--|--|--|--|--|--|--|-------|--|-----|----------|--------|----|
|                            |            |  |  |  |  |  |  |  |  |  |  |  |       |  |     |          |        |    |
| LAST                       | AST NAME:  |  |  |  |  |  |  |  |  |  |  |  |       |  |     | IER      | WALKER |    |
|                            |            |  |  |  |  |  |  |  |  |  |  |  |       |  |     |          |        |    |
| STREET ADDRESS OR P.O. BOX |            |  |  |  |  |  |  |  |  |  |  |  |       |  | ľ   |          |        |    |
|                            |            |  |  |  |  |  |  |  |  |  |  |  |       |  |     |          |        | a. |
| CITY                       | CITY       |  |  |  |  |  |  |  |  |  |  |  | STATE |  |     | ZIP CODE |        |    |
|                            |            |  |  |  |  |  |  |  |  |  |  |  |       |  |     |          |        |    |
| EMAI                       | EMAIL      |  |  |  |  |  |  |  |  |  |  |  |       |  |     |          |        |    |
|                            |            |  |  |  |  |  |  |  |  |  |  |  |       |  |     |          |        |    |

Please mail completed registration form and checks to:

W. Edward Balmer School

Att: Kate Tracy - PTA President 21 Crescent Street Whitinsville, MA 01588

Mail in Pre-Registrations need to be received no later than Monday April 23rd no exceptions will be made