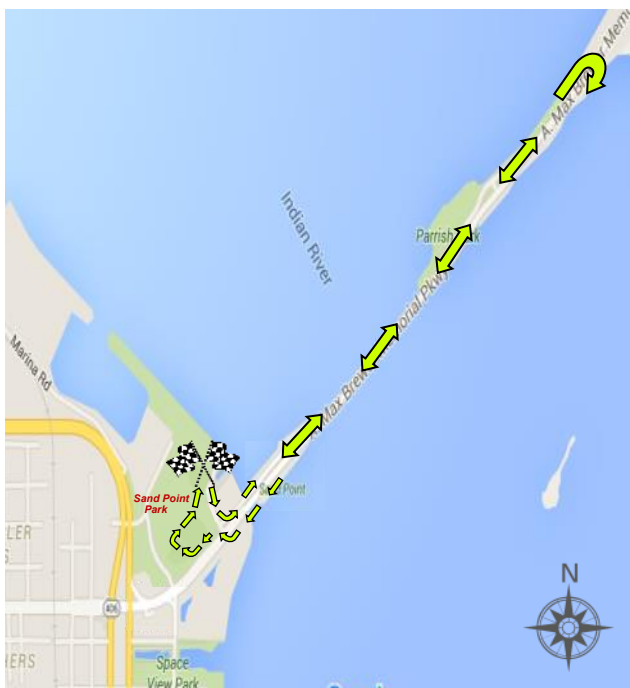


5K Course & Event Map

The 5K starts and finishes in Sand Point Park. The course will cross and return over the A. Max Brewer Bridge and include a water station.

Race results will be available live at the finish line kiosk and later posted to www.sculptorcharter.org.

Important: Race bibs must be worn on front of shirt and visible at all times.



Cross the Finish Line into another memorable event.

Each 5K participant receives a complimentary Chili Cook-off entry

~A \$10 VALUE!~



Enjoy our healthy pre-race event!

FREE Admission

Annual

Fun Activities

F.I.T. FEST

F.I.T. = Families Interacting Together

Sculptor's Kick-Off event to the "Ready, Set, GLOW!" A. Max Brewer Bridge 5K Run

Also a Great Way to Promote your Business!

When: Saturday, Feb. 22, 2020

Time: 5:00PM to 7:00PM

Where: Sand Point Park

Local Vendors & Community Representatives

Lots of Door Prizes

Local Healthcare Professionals on Site

Massage Therapist
Chiropractor
Fire & Emergency Services

Pre-Race Warm-up by:



&



will be on-site providing free cholesterol and blood pressure screenings.

WWW.SCULPTORCHARTER.ORG

READY, SET, GLOW!

10th ANNUAL A. Max Brewer Bridge 5K

NEW! FINISHER MEDALS!!!

FEB. 22, 2020

Brought to you by

Sculptor Charter School
An Official Core Knowledge School



Designated as High Performing by the State Of Florida

"READY, SET, GLOW!" A. MAX BREWER BRIDGE 5K

Saturday, February 22, 2020 @ 6:00pm

5K Registration Info

Pre-Register by 2/10/2019 and SAVE!!!

Follow 5K link at www.sculptorcharter.org to register/pay online –or– complete & return registration form with entry fee to **Sculptor/A. Max Brewer Bridge 5K, 1301 Armstrong Dr, Titusville, FL 32780.**

Entry Fees Take advantage of "Early Pepper" pricing!!!

Early Pepper
Until 2/10/20
\$25-Adults
\$20-Youth (<18)

Timely Registration **Day of Race**
Until 2/21/20 2/22/20
\$28-Adults \$32-Adults
\$22-Youth (<18) \$25-Youth (<18)

5K Packet Pick-up Location– Sandpoint Park, Titusville

Packet will include Souvenir T-shirt, GLOW-ing bling, and exclusive participant gifts! **All 5K participants also receive a complimentary Titusville Chili Cook-Off Taste-Packet– A \$10 VALUE!!!**

Early Pick-up, Friday, 2/21/20:
4:30pm-6:30pm— at the south-east entrance, small pavilion (near the base of the bridge)

Race Day Pick-up &/or Late Registration, Saturday, 2/22/20
4:30-5:45pm— at the main pavilion.

~Race begins at 6pm, rain or shine.~

Finisher Awards -Medals will be presented to All race participants at the finish line. Online recognition for participants in the following categories:

- 🏆 Top 3 Overall
- 🏆 Top Master (40+) Overall
- 🏆 Top 3 Finishers per Age Group (as listed below)

Under 8 yrs • 9-11 • 12-14 • 15-18 • 19-24 • 25-29

Followed by 5yr age divisions through 70+

5K Registration Form

Participant Entry Fees - 2/11 through 2/21

☐ \$28– ADULT (18+) ☐ \$22– YOUTH (under 18)



Save \$ — Be an Early Pepper

Register by 2/10/2020

☐ \$25—ADULT (18+) ☐ \$20—YOUTH (UNDER18)

☐ No shirt option - save \$4.00

T-shirt Size: Register by 2/11/2020 to secure your T-shirt!
(select one size only)

Youth

☐ YM
☐ YL

Adult

☐ S ☐ XL
☐ M ☐ XXL
☐ L ☐ XXXL

Participant First Name

Last Name

☐ Male

☐ Female

DOB (MM/DD/YYYY)

Age on 2/22/20

Street Address

City

State

Zip Code

()

Phone #

Email Address

SAVE TIME!
SCAN QR CODE
TO REGISTER
INSTANTLY!



In consideration of my entry being accepted, I intend to be legally bound, and hereby for myself, my heirs, and executors, waive all rights and claims for damages which may hereafter accrue to me against the sponsors, officers, volunteers and supporters of this race and any representatives, successors, or assigns for any and all damages or injuries which may be sustained and suffered by me in consideration of my association with an entry or participation in the event. If I should suffer injury or illness, I authorize the officials of the race to use their discretion to have me transported to a medical facility, and I take full financial and legal responsibility for this action. I hereby grant full permission to any and all of the foregoing to use any photographs, video tapes, or any other record of this event for any purpose of the event whatsoever. I have read the above release and understand that it presents a risk of physical injury, knowing this, I am entering this event at my own risk.

Note: Race course monitors are authorized to disqualify any participant acting in an unsafe manner.

Signature (parent/guardian/responsible party) _____ Date _____

Make checks payable to Sculptor Charter School.

For additional info, contact:
5krun@sculptorcharter.org
Sheila Nelson
www.sculptorcharter.org

ACCT USE ONLY

☐ CASH

☐ CK #

\$

AMT Rec'd

_____ 5K Sponsor

DATE

R'CD BY