

## 5K Course & Event Map

The 5K starts and finishes in Sand Point Park. The course will cross and return over the A. Max Brewer Bridge and include a water station.

Race results will be available live at the finish line kiosk and posted to [www.sculptorcharter.org](http://www.sculptorcharter.org).

**Important: Race bibs must be worn on front of shirt and visible at all times.**



Cross the Finish Line into another memorable event.

**Each 5K participant receives a complimentary Chili Cook-Off Taste-Packet! ~A \$10 VALUE!~**



*Start the festivities early at our*

**FREE Admission**

**10<sup>th</sup> Annual**

**Fun Activities**

## F.I.T. FEST

F.I.T. = Families Interacting Together

*Sculptor's Kick-off event to the "Ready, Set, GLOW!" A. Max Brewer Bridge 5K Run.*

**Also a Great Way to Promote your Business!**

**When: Saturday, Feb. 25, 2017**

**Time: 4:30PM to 7:00PM**

**Where: Sand Point Park**

**Local Vendors & Community Representatives**

**Lots of Door Prizes**

**Local Healthcare Professionals on Site**

- Massage Therapist
- Chiropractor
- Fire & Emergency Services

Pre-Race Warm-up by:



**CVS Health**  
will be on-site providing free cholesterol and blood pressure screenings.

**[WWW.SCULPTORCHARTER.ORG](http://WWW.SCULPTORCHARTER.ORG)**

# READY, SET, GLOW!



## FEB. 25, 2017

Brought to you by  
**Sculptor Charter School**  
An Official Core Knowledge School



Designated as High Performing by the State Of Florida

# "READY, SET, GLOW!" A. MAX BREWER BRIDGE 5K

Saturday, February 25, 2017 @ 6:00pm

## 5K Registration Info

### Pre-Register by 2/13/2017 and SAVE!!!

Follow 5K link at [www.sculptorcharter.org](http://www.sculptorcharter.org) to register/pay online –or– complete & return registration form, with entry fee, to **Sculptor/A. Max Brewer Bridge 5K, 1301 Armstrong Dr, Titusville, FL 32780.**

### Entry Fees Take advantage of "Early Pepper" pricing!!!

**Early Pepper**  
Until 2/13/17  
\$22-Adults  
\$17-Youth (<18)

**Timely Registration**      **Day of Race**  
Until 2/24/17      2/25/17  
\$25-Adults      \$30-Adults  
\$20-Youth (<18)      \$25-Youth (<18)

### 5K Packet Pick-up Location– Sandpoint Park, Titusville

Packet will include Souvenir T-shirt, GLOW-ing bling, and exclusive participant gifts! **All 5K participants also receive a complimentary Titusville Chili Cook-Off Taste-Packet– A \$10 VALUE!!!**

**Early Pick-up, Friday, 2/24/17:**  
4:30pm-6:30pm— at the south-east entrance, small pavilion (near the base of the bridge)

**Race Day Pick-up &/or Late Registration, Saturday, 2/25/17:**  
4:30-5:45pm— at the main pavilion.

### ~Race begins at 6pm, rain or shine.~

### Awards -(ceremony to follow race end)

Medals will be presented to **Male & Female** winners in each of the following categories:

- 🏆 **Top 3 Overall**
- 🏆 **Top Master (40+) Overall**
- 🏆 **Top 3 Finishers per Age Group** (as listed below)

Under 8 yrs•9-11•12-14•15-18•19-24•25-29  
Followed by 5yr age divisions through 80+

🏆 **Special "SHOW Your GLOW!" Award—**  
**awarded to the most "GLOW-ing"**  
**Participant** (one participant only, male OR female)

## 5K Registration Form

### Participant Entry Fees- 2/14-2/24

☐ \$25– ADULT (18+)    ☐ \$20– YOUTH (under 18)



**Save \$ — Be an Early Pepper**  
**Register by 2/13/2017**

☐ \$22-ADULT      ☐ \$17– YOUTH

Participant First Name \_\_\_\_\_ Last Name \_\_\_\_\_

☐ Male  
☐ Female

DOB (MM/DD/YYYY) \_\_\_\_\_ Age on 2/27/16 \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

( ) \_\_\_\_\_  
Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

**SAVE TIME!**  
**SCAN QR CODE**  
**TO REGISTER**  
**INSTANTLY!**



**T-shirt Size:** Register by 2/15/2016 to secure your T-shirt!  
(select one size only)

**Youth**  
☐ YM  
☐ YL

OR

**Adult**  
☐ S      ☐ XL  
☐ M      ☐ XXL  
☐ L      ☐ XXXL

In consideration of my entry being accepted, I intend to be legally bound, and hereby for myself, my heirs, and executors, waive all rights and claims for damages which may hereafter accrue to me against the sponsors, officers, volunteers and supporters of this race and any representatives, successors, or assigns for any and all damages or injuries which may be sustained and suffered by me in consideration of my association with an entry or participation in the event. If I should suffer injury or illness, I authorize the officials of the race to use their discretion to have me transported to a medical facility, and I take full financial and legal responsibility for this action. I hereby grant full permission to any and all of the foregoing to use any photographs, video tapes, or any other record of this event for any purpose of the event whatsoever. I have read the above release and understand that it presents a risk of physical injury, knowing this, I am entering this event at my own risk.

Note: Race course monitors are authorized to disqualify any participant acting in an unsafe manner.

Signature (parent/guardian/responsible party) \_\_\_\_\_ Date \_\_\_\_\_

**Make checks payable to Sculptor Charter School.**

For additional info, contact:  
**5krun@sculptorcharter.org**  
**Steven Crouchley or Sheila Nelson**  
**www.sculptorcharter.org**

### ACCT USE ONLY

☐ CASH

☐ CK # \_\_\_\_\_

\$ \_\_\_\_\_  
AMT Rec'd

\_\_\_\_\_ 5K Sponsor

DATE \_\_\_\_\_

R'CD BY \_\_\_\_\_