. Jacks Forever3 Foundation, Inc.

"Still Running" 5k Run/Walk

Saturday, September 10th, 2022

DATE: Saturday, September 10th, 2022
LOCATION: Bright Christian Church, 24457 State Line Road, Bright,
IN RACE START: 9:00 am

PRE-REGISTRATION: Mail-in entries must be postmarked by September 3rd, 2022. Online registration at www.runningtime.net.
RACE DAY REGISTRATION: Opens at 7:30 am at Bright Christian Church

Three-year-old Jack Carpenter lost his life unexpectedly, leaving a void in the lives of his friends and family. Jack's Forever 3 Foundation, Inc. honors Jack while raising the need for driver awareness through campaigns and education, as well as, supports children in local communities. We invite you to join us for this 5k Run/Walk, face painting and multiple other fun family activities, at our annual Jack's Forever 3 Foundation, Inc. 5k Run/Walk as a participant or sponsor

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JACK'S FOREVER 3 FOUNDATION, INC

"Still Running" 5k Run/Walk (one entry per person)

PERSON'S NAME: _____
ADDRESS:_____
CITY:_____ **STATE:**_____ **ZIP:**_____
PHONE:_____**E-MAIL:**_____
AGE:_____ (required to be eligible for age-based awards)

Checks payable to:
Jack's Forever3 Foundation, Inc.

Mail Entry to:
Jack's Forever3 Foundation, Inc.
P.O. Box 3691 Lawrenceburg, IN 47025

CATEGORY: O 5k Run O 5k Walk (Check One) **SEX: O Female O Male**
ENTRY FEE OPTIONS:

- **O $20 Pre-Registration With Shirt**
- **O $30 Race Day Registration With Shirt (while supplies last)**
- **O Monetary Donation Only**

Enclosed is a $_____ Donation to the Jack's Forever 3 Foundation, Inc.

SIZES (Circle one) YM YL S M L XL XXL

Signature of Entrant _____ Date ___/___/___
Signature of Parent _____ Date ___/___/___
(Required if Entrant is under age of 18, on Race Day)

WAIVER/RELEASE: In consideration of the acceptance of my entry, I hereby waive, discharge and release on behalf of myself, my heirs, executors, and assigns, all claims of any nature arising from my participation in the Jack's Forever 3 Foundation, Inc.'s 5k Run/Walk and do hereby release the city of Bright, Indiana, the family of Allan Carpenter, all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation. I understand the risks involved in such a run/walk, and I am physically fit and trained adequately in preparation for this event. I also give my permission to Jack's Forever 3 Foundation, Inc.'s my permission to use any photographs, video or other recordings of me that are made during the course of this event. **Divisions**: Male and Female, 14/under, 15-19, 20-29, 30-39, 40-49, 50-59, 60-79. **Awards:** Awards to overall male and female, and 1st place in all divisions **Results:** Will be posted online at www.runningtime.net **Post Race:** Refreshments and Awards Ceremony **Further Information:** Log on to www.jacksforever3.org