



## 2026 Lumberjack World Championships Resume

**Athlete Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Athlete Email:** \_\_\_\_\_

Please submit at least one (and up to three) of your best times from the last 2 years in all disciplines in which you intend to compete in at the 2025 Lumberjack World Championships. Please submit your completed resume to [samantha.lasalle@birkie.com](mailto:samantha.lasalle@birkie.com).

<b>Springboard Chop</b>						
Location	Date	Wood Species	Wood Size	Time	Handicap	Competition Director Name / Contact

<b>Standing Block Chop</b>						
Location	Date	Wood Species	Wood Size	Time	Handicap	Competition Director Name / Contact

<b>Underhand Chop</b>						
Location	Date	Wood Species	Wood Size	Time	Handicap	Competition Director Name / Contact

<b>Hot Saw</b>						
Location	Date	Wood Species	Wood Size	Time	Handicap	Competition Director Name / Contact

**Single Buck**

Location	Date	Wood Species	Wood Size	Time	Handicap	Competition Director Name / Contact

**Double Buck Sawing**

Location	Date	Wood Species	Wood Size	Time	Handicap/Partner	Competition Director Name / Contact

**Jack and Jill Sawing**

Location	Date	Wood Species	Wood Size	Time	Handicap/Partner	Competition Director Name / Contact

**Jill and Jill Sawing**

Location	Date	Wood Species	Wood Size	Time	Handicap/Partner	Competition Director Name / Contact

**Speed Climb**

Location	Date	Tree Height	Gaff Style	Time	Handicap	Competition Director Name / Contact

**Log Rolling**

Location	Date	Wood/Carpet Logs		Place	Division	Competition Director Name / Contact

**Boom Running**

Location	Date	Boom Length	Place	Time	Division	Competition Director Name / Contact